## Good = pleasing to God

1. Good = Pleasing to God
   1. What is good is pleasing to God (A)
      1. If A, God’s will is not ultimate basis for ethics
   2. What is pleasing to God is good (B)
      1. If B (= DCT) 🡪 Problems
         1. God’s will doesn’t seem arbitrary
         2. Morality could flip-flop if God’s attitude changed
         3. Motivation for ethics? – Deflates our conception of ethics
      2. Why should we care?
         1. “Schmood” – Pleasing to Stephen Charles Hiltz
         2. “Schmad” – Displeasing to Stephen Charles Hiltz
         3. If B, the only motivation for being ethical is fear of punishment and hope of reward. That would reduce morality or ethics to a species of prudence.